MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

MEETING AGENDA

Tuesday October 1, 2013 at 7:00 pm

SRCA Community Center, 11885 Cypress Canyon Road San Diego, CA 92131

7:00 p.m. Call to Order

- 1. Introductions
- 2. Public Comment 2 Minutes per speaker
- 3. Modifications to the Agenda

7:10 p.m. Communications

- 1. City Council *Tiffany Vinson*
- 2. City of San Diego Planning Department Tony Kempton
- 3. Caltrans
- 4. State CA State Assembly District 77: Assembly Member Brian Maienschein
- 5. Federal / County
- 6. Scripps Miramar Ranch Planning Group (SRPG) Wally Wulfeck
- 7. Scripps Ranch Civic Association (SRCA) Bob Ilko

7:30 p.m. Presentations / Discussion / Action Items: (P / D / A)

- 1. Election *Ernie Burciago* (D / A 5 min.)
- 2. Speed Limit Increase on Scripps Creek Dr. Lorayne Burley (P/ D 15 min.)
- 3. MedImpact / Sudberry / Watermark Project *Colton Sudberry, Janay Kruger* (P / D / A 20 min.)
- 4. MRN Signage Policy Jan Kane (P/D 15 min.)

8:10 p.m. Consent Agenda

1. Approval of minutes – September 2013

8:30 p.m. Community Reports

- 1. Chair & CPC Report Lorayne Burley
- 2. MAD Jan Kane
- 3. New Projects & Transportation Open
- 4. Public Facilities Financing Michelle Abella-Shon
- 5. Schools Lorayne Burley
- 6. YMCA, Open Space, Parks & Recreation Open
- 7. Round Table 2 minutes per speaker

9:00 p.m. Adjournment

Next regular meeting: Tuesday, December 3, 2013

MRN-MAD AD HOC SUBCOMMITTEE MEETING NOTICE: Tuesday, November 5, 2013 from 6:00-7:00pm.

Times shown are approximate only. The order of items taken may be different.

If you have questions or comments concerning MRNPC, please voice them during the "Public Comment" at the beginning of our meeting. You may also contact Chair, Lorayne Burley at MRNPC's assigned Community Planner, Tony Kempton at KemptonT@sandiego.gov

"GET INVOLVED AND HAVE A SAY IN MIRAMAR RANCH NORTH"

The public is invited to voice its opinion on community planning related issues.

MRNPC Chair's Report for October 2013

Fellow MRNPC members,

On the agenda this month we have:

(#1) Election of Ernie Burciago - welcome aboard!

(#2) Speed Limit Increase on Scripps Creek Drive

MRNPC received a letter from the City Transportation Dept regarding a pending increase of the posted speed on Scripps Creek Drive between Spring Canyon Road and Scripps Poway Parkway in the MRN community. A copy of letter was distributed to MRN members and is attached as well as a copy of the MRN response letter.

(#3) MedImpact/ Sudberry / Watermark Project

A Watermark Project Ad Hoc Subcommittee meeting is scheduled for Thursday, Sept 26th in the SR Library Seminar Room at 6:00pm. Amendments or conditions can be added, by vote, to the current MRN project approval (May 2013/6-2 vote)

(#4) MRN Signage Policy

A concern regarding signage in MRN has been raised. Current policy and procedures will be reviewed. A copy of the "Sign Policy on the Ranch" article is attached from the SRCA Newsletter, April 2002.

On the Consent Agenda:

(#1) Approval of August 2013 Minutes

The minutes will be circulated among the members as a PDF document prior to the meeting via email. An opportunity to request corrections will be made in the meeting. Should no such requests be made, the Chair will deem the minutes adopted by unanimous consent.

In other matters:

1. Neighborhood Input for Capital Improvements

Our CIP work was submitted to the CPC Chair, Joe LaCava on Sept 16th. MRNPC was the first official submittal. A summary of our CIP results is attached. Good job to everyone for participating in the three month process, attending the training workshop and concluding with submitting our 4 top CIP items plus creating an inventory list of CIP items for our MRN community.

2. Administration News

- (a) Maintenance Assessment District (MAD) Ad Hoc Subcommittee is meeting on Thursday, Nov 5th in the SRCA Community Center room at 6:00pm. We will prepare for our annual December 3rd budget review and approval. This year, we also need to consider the impact of the pending new living wage increase ordinance and review the results of the Assessment Engineering Report posted on the MRNPC website at: http://www.scrippsranch.org/images/stories/AssessmentEngReportMRN-MAD-2014-pgs1-25 web.pdf
- (b) Public Facility Finance Plan (PFFP) Ad Hoc Subcommittee TBD
- (c) Watermark Project Ad Hoc Subcommittee is meeting on Thursday, Sept 26th in the SR Library Seminar Room at 6:00pm.

3. Carroll Canyon Commercial Center (CCCC = C⁴)

The draft EIR for the CCCC project was released on Sept 6th. The public information announcement, w/ website URLs was distributed via email and is included in the attachments. An ad hoc subcommittee meeting for the CCCC is scheduled for Thursday, Sept 26th in the SR Library Seminar Room at 4:00pm.

4. CPC News

I attended the Tuesday, September 24, 2013 meeting. Agenda topics included: Alcohol Licensing Procedures, Previously Conforming Premises and Use, Feedback on Crafting a Plastic Bag Reduction Ordinance, and Neighborhood Input on Infrastructure. Additional information can be found at: http://www.sandiego.gov/planning/community/cpc/agendas/index.shtml

5. Water Quality Improvement Plan workshop

A water quality workshop regarding the Los Penaquitos watershed was held on Wednesday, September 4th at the City of Poway Council Chambers. The City of San Diego and the cities of Del Mar, Poway, the County of San Diego and Caltrans are seeking input from the community to assist with the creation of a Water Quality Improvement Plan for the watershed. Additional information can be found at: www.projectcleanwater.org Ernie Burciaga attended and will provide a report.

6. Traffic concerns in MRN school zones

Letter received regarding MRN traffic problems around the Ellen Browning Scripps School (11778 Cypress Canyon Road, San Diego, CA 92131). This is a yearly, specifically during back-to-school, occurrence in MRN neighborhoods and is addressed by the City of San Diego Council representatives, the City of San Diego Traffic dept and SDUSD administrators. Letter attached.

7. Three Top Issues

When Dr. Bill Fulton, the new Director of Development Services, spoke to the CPC members at the June 2013 meeting, he stated that he would try to attend every community planning group meeting at least once and ask, what are the "Top Three Issues" for the community? Look for this agenda item in the coming months to prepare for Dr. Fulton's possible visit.

Have a great week, read up on the agenda items and attachments, and we will see you on Tuesday, Oct 1st.

Regards,

Lorayne Burley

MRNPC Chair's Report will become part of the public meeting record.

CIVIC - of or relating to a citizen, a city, citizenship, or community affairs <civic duty> <civic pride> - is a palindrome and is comprised of 5 roman numerals.

MIRAMAR RANCH NORTH PLANNING COMMITTEE MEETING MINUTES

Tuesday, September 3, 2013 Scripps Ranch Community Center

Meeting Called to Order at 7:05 p.m. Quorum established at 7:05 p.m.

Members Present: Lorayne Burley, Jan Kane, Tom Meissner, Ralph Merg, Lou Segreti, Russell Shon, Dustin Steiner, Chris Todd, Pat Wright

Guests: Ernie Burciaga, Rob Knudsen, Tiffany Vinson, Sandy Wetzel Smith, Wally Wulfeck

Introductions: Committee members and guests in attendance introduced themselves.

Public Comment (Non-Agenda items): None.

Modifications to the Agenda: None.

COMMUNICATIONS:

- 1. City Council District 5: Tiffany Vinson reported:
- 1. Resignation of Mayor Bob Filner noted. Todd Gloria, as Council President, will be interim Mayor. Special Election will be conducted November 19.
- 2. Councilmember Kersey welcomes appointments at his office. Schedule with Myra at 619.236.6655.
- 3. The City's budget was passed. It was later determined that pension benefits were underfunded. Some library and public safety benefits had to be cut back to help make up for the underfunding.
- 4. Councilmember Kersey is leading an initiative to have the City and Red Cross partner for disaster preparedness. An MOU is being entered into to pre-designate recreation centers as disaster centers.
- 5. Extra City funds available to District 5 were used, at the suggestion of MAD staff, to install two new benches at the overlook park. Some discussion addressed what the approval process was for this use of funds.
- 2. City of San Diego Planning Dept: None
- 3. Caltrans: None
- **4. Federal/State/County:** Rob Knudsen from Assemblymember Maienschein's office reported:
- 1. During these last two weeks of the legislative session, Assembly bills are being considered in the Senate, and Senate bills are being considered in the Assembly. Mr. Knudsen highlighted several pieces of legislation authored by Assemblymember Maienschein. Mr Knudsen also mentioned the challenges presented by switching from City public office to State public office;

half the staff with twice the amount of legislative duties.

5. Scripps Ranch Planning Group & Scripps Ranch Civic Association: Wally Wulfeck, chair of the SRPG, reported:

- 1. For Capital Improvement Project requests, SRPG is seeking an early warning system for the community.
- 2. SRPG and MRNPC representatives including Mr. Wulfeck, Mr. Meissner and Ms. Burley attended recent CIP training at the Scripps Ranch Library. There may be little, if any, actual funds for Capital Improvement Projects.
- 3. There was a recent joint meeting of the SRCA, SRPG, and Mira Mesa Planning Group. The former Vulcan Materials site is the likely site of a potential 15,000 residents development known as Stone Creek. The development will be adjacent to Carroll Canyon Road, with plans to extend Carroll Canyon Road from 1-15 all the way to I-805.
- 4. SRPG will be watching for pending EIRs for the Carroll Canyon planned commercial center and for the Watermark project.
- 5. SRPG is closely watching pending requests for programmable signs at Scripps Ranch elementary schools, to ensure the final approved signs fit within the community style and character.

6. Community Planning Council: None.

PRESENTATIONS/ DISCUSSION/ ACTION ITEMS:

1. City of San Diego Water Purification Project

Kathy Pironi -- Ms. Pironi presented on San Diego City's evaluation of a water purification process to improve accessibility to perhaps the southland's most precious natural resource. Though San Diego does a great job in conservation, maintaining the same usage level as from the 1980's despite another 300,000 residents, still we must undertake significant efforts to improve water accessibility. The City's current demonstration project is showing that treatment of wastewater can lead to effective purification. Thought the process is costly, it is still less expensive than seawater purification, and requires less energy. Informational materials are also included with the minutes.

2. Capital Improvement Projects Prioritization

Lorayne Burley -- Discussion on priorities for Capital Improvement Projects ensued. Following significant consideration of various options, MOTION by Russell Shon, SECOND by Tom Meissner, to rate CIP requests as follows:

Type of Project: Neighborhood Asset

1. Upgrade athletic field lighting for Spring Canyon Park

Type of Project: Mobility

- 1. Repair of several manhole covers on Scripps Poway Parkway to reduce depth
- 2. Resurfacing of Scripps Poway Parkway from I-15 to the City of Poway demarcation.
- 3. Installation of a pedestrian/bike bridge on east side of Scripps Poway Parkway & I-15

MOTION CARRIED 9-0-0.

3. Approval of Sprint Wireless Antennas

Lorayne Burley – Antennas at Spring Canyon Park need modification, in the form addressed at the meeting.

MOTION by Jan Kane, SECOND by Lou Segreti to approve.

MOTION CARRIED 9-0-0.

4. Approval of August 6, 2013 Minutes

MOTION by Russell Shon, SECOND by Tom Meissner to approve as drafted.

MOTION CARRIED 5-0-4 (abstentions due to non-attendance).

COMMITTEE REPORTS:

- 1. Chair's report: The report of Ms. Burley is attached.
- 2. MAD/LMD: None
- 3. New Projects & Transportation: None.
- **4. Facilities & Financing:** None.
- 5. Schools: None
- 6. YMCA, Open Space, Parks & Recreation: None.

Other Business: None.

Adjourned at 9:10 p.m.

Sign Policy on the Ranch - SRCA Newsletter - April 2002

Several questions have been raised on placing signs on the Ranch. There are three specified locations for displaying signs of community interest. Note the signs must be for non-profit organizations, not commercial events, and can be displayed for one week only. The permitted locations are:

- Pomerado Road at Willow Creek;
- Miramar Ranch Elementary School fence on Scripps Lake Drive; and
- Open space trees on Aviary Drive and Scripps Ranch Blvd.

Jan Kane is determining a location in the area north of the lake for community interest signs to be posted.

Commercial real estate signs can be displayed on a resident's lot with the owner's permission. As they advertise residents' homes for sale, these signs can be posted on corners on Friday and removed on Sunday. No commercial signs, including political signs, are authorized on any city right-of-way or easement, and they will be removed.

Our sign policy is a clear attempt to retain our quality of life appearance, yet help residents in advertising events of community interest. Please do not take it upon yourself to remove an offending sign. Call the code enforcement officer Bob Dingeman at 566–6083. These signs are personal property and will be saved for the owner by the code enforcement officer when they are taken down.

MRN Capital Improvement Projects (CIP) Approved (vote: 9-0) and Saved/Potential CIP recommendations collected from the August and Sept 2013 meetings.

Type of Project: Neighborhood Asset

1. Upgrade athletic field lighting for Spring Canyon Park

Type of Project: Mobility

- 1. Repair of several manhole covers on Scripps Poway Parkway to reduce depth
- 2. Resurfacing of Scripps Poway Parkway from I-15 to the City of Poway demarcation.
- 3. Installation of a pedestrian/bike bridge on east side of Scripps Poway Parkway & I-15

Saved/Potential CIPs

- Scripps Ranch Shuttle Bus
- Upgrading parks to make them suitable for year-round, all weather, activity @ Spring
 Canyon Park possible use of artificial turf.
- Upgrading parks to make them suitable for year-round, all weather, activity @
 Community Park possible use of artificial turf.
- Skateboard park at YMCA
- Off-leash dog park. (future Renzuli property park option?)
- Raised median along sections of Spring Canyon Road
- New signage for SRCA Community Center building
- Pedestrian/bike bridge over Spring Canyon Road
- Reclaimed water/Purple pipe extensions
- Replacement shade structures (2x small) at Community Park



THE CITY OF SAN DIEGO

September 12, 2013

TR 330, 360

Lorayne Burley, Chair Miramar Ranch North Planning Committee 11223 Walking Fern Cove San Diego, CA 92131

Dear Mrs. Burley:

This is regarding the posted speed limit on Scripps Creek Drive between Spring Canyon Road and Scripps Poway Parkway in the Miramar Ranch North Community. Local governments must follow the procedures set by the State of California when setting speed limits on public streets. The California Speed Trap Law (California Vehicle Code Section 40802) requires that the City survey the prevailing speeds on classified streets every seven years in order to keep our speed limits radar enforceable under the provisions of the law.

We have recently surveyed the above segment of Scripps Creek Drive and the results of the study indicate that the existing posted speed limit of 25 miles per hour for both the southbound and northbound directions of traffic must be raised to 30 miles per hour in order to remain radar enforceable. Therefore, we will be changing the speed limit from 25 miles per hour to 30 miles per hour in both directions.

It is our practice to notify the community planning groups before changing the speed limit. If you have any questions concerning this action please contact Jonathan Hardin at (619) 533-3175 within the next 30 days.

Sincerely,

Gary Pence

Senior Fraffic Engineer

JH:sg

cc: Sergeant Scott Townsend, San Diego Police Department, Traffic Division

Ty Palusky, Associate Engineer – Transportation Engineering Operations Division

MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

September 23, 2013

Mr. Gary Pence
The City of San Diego
Transportation and Storm Water Department
1010 Second Avenue, Suite 800
San Diego, CA 92101-4907
Email: gpence@sandiego.gov

Dear Mr. Pence:

I am writing in response to your September 12th letter to the MRNPC regarding the posted speed limit on Scripps Creek Drive (SCD) between Spring Canyon Road and Scripps Poway Parkway (SPP). I understand that a recent roadway survey indicated that the existing speed of 25 mph must be raised to 30 mph in order to remain radar enforceable.

The SCD speed limit increase will be placed on the MRNPC Oct 1st and Nov 5th (if needed) agendas for community input due to the potential neighborhood impacts.

I have forwarded your letter to the school principal at Dingeman Elementary (11840 Scripps Creek Drive, San Diego, CA 92131) since it's located along SCD as well as plan to write an announcement in the Nov 2013 Scripps Ranch Civic Assoc (SRCA) Newsletter to help get the pending SCD speed limit increase notification out to the community.

Sincerely,

Lorayne Burley

Lorayne Burley, Chair MRNPC 11223 Walking Fern Cove San Diego, CA 92131 858-530-2803

Email: mrnpcchair@scrippsranch.org



Child Danger on Alderhill Terrace, Scripps Ranch - Ellen Browning Scripps Elementary School

Samanda DaCosta <samdacosta@san.rr.com>

Tue, Sep 10, 2013 at 3:04 PM

To: "Rizzo, Joel" <JRizzo@sandiego.gov>, bdekic@sandeigo.gov

Cc: Sloan Liz <Isloan@sandi.net>, cmarten@sandi.net, SRIlko4@aol.com, MarkKersey@sandiego.gov, TVinson@sandiego.gov, johnleeevans@sandi.net, Kevinbeiser@yahoo.com, sbarnett@sandi.net, mfoster@sandi.net, rbarrera1@sandi.net, "O'Hanlon, Richard" <rohanlon@pd.sandiego.gov>, "Lorayne W. Burley" <lwburley@gmail.com>

Hello Mr. Rizzo,

As you know, I have been contacting the city and school for years regarding the danger to children on Alderhill Terrace, the street that "T's" in front of Ellen Browning Scripps Elementary School. School has only been in session for one week, and we have already observed three "near-miss" accidents involving small children. These incidents happened when parents backed into residents' driveways to make a U-turn on Alderhill Terrace. I'm sure there are more occurrences we did not witness.

Putting solid double yellow lines in the middle of the roadway and "No U-turn" signs have not made a difference. People still make U-turns and speed on this heavily traveled street. Every year is bad, but this year is the worst so far. I met with the principal and vice principal prior to the start of school, but nothing has changed. As I have stressed over the years, the safety of children MUST be a priority. We know Alderhill Terrace is a public street, however, something MUST be done. Our concern is that a child will be seriously injured or killed.

Copies of correspondence concerning the issues at hand on Alderhill Terrace in Scripps Ranch as a result of EBS Elementary School were provided to you last year. Alderhill Terrace has become a dangerous street. Parents park on both sides of the street, blocking and/or partially blocking driveways making it difficult for homeowners to SAFELY pull out of our driveways. It makes it much more difficult to spot small children. I have put the City on notice every year. You are on NOTICE again. This is an accident waiting to happen.

At the end of the school day children loiter across the street in the open space of Alderhill Terrace either waiting to be picked up or playing as their parents stand around and talk. Meanwhile, the children are throwing big rocks across onto the street and sidewalk across the street very close to our homes and where

cars are parked.

After years of this, residents in this neighborhood believe that parents should not be allowed to park on this street during school hours and evening events. There are many other areas in the county that put signs on streets with homes near school areas: NO SCHOOL PARKING AT ANY TIME SIGN. You could see those signs in Coronado, Lemon Grove, El Cajon, etc. A sign such as this on Alderhill Terrace would help keep kids safe, as well as, the residents who live in this neighborhood.

We are good neighbors to the school, we expect the school to be good neighbors to us as well.

My phone number is 858-578-8049.

Thank you.

Samanda DaCosta



THE CITY OF SAN DIEGO

DEVELOPMENT SERVICES DEPARTMENT

Date of Notice: September 6, 2013
PUBLIC NOTICE OF A
DRAFT ENVIRONMENTAL IMPACT REPORT
SAP No.: 24001819

The City of San Diego Development Services Department has prepared a draft Environmental Impact Report (EIR) for the following project and is inviting your comments regarding the adequacy of the document. The draft ENVIRONMENTAL IMPACT REPORT and associated technical appendices have been placed on the City of San Diego web-site at http://www.sandiego.gov/city-clerk/officialdocs/notices/index.shtml. Your comments must be received by October 21, 2013, to be included in the final document considered by the decision-making authorities. Please send your written comments to the following address: Martha Blake, Environmental Planner, City of San Diego Development Services Center, 1222 First Avenue, MS 501, San Diego, CA 92101 or e-mail your comments to DSDEAS@sandiego.gov with the Project Name and Number in the subject line.

General Project Information:

• Project Name: CARROLL CANYON COMMERCIAL CENTER

Project No. 240716 / SCH No. 2012081029

• Community Plan Area: SCRIPPS MIRAMAR RANCH

• Council District: 5

Subject: Carroll Canyon Commercial Center. General Plan Amendment and Community Plan Amendment to change the current land use designation from Industrial Park to Commercial, Rezone from IP-2-1 to CR-2-1, Vesting Tentative Map, Planned Development Permit, Site Development Permit, and Neighborhood Development Permit to demolish two existing 76,241-square foot office buildings and associated facilities and to redevelop the project site with approximately 144,621 square feet of commercial retail space to include shops, financial institution(s), sit-down restaurant(s), fast service restaurant(s) and a parking structure. The 9.52-acre project site is located at 9850 Carroll Canyon Road within the Scripps Miramar Ranch Community Plan area. (LEGAL DESCRIPTION: A Portion of Parcel 1 of Parcel Map 4337, filed in the Office of the County Recorder of San Diego County, California). The site is not included on any Government Code listing of hazardous waste sites.

Applicant: Sudberry Properties

Recommended Finding: The draft EIR concludes that the project would result in significant environmental impacts to the following areas: Land Use, Visual Quality/Neighborhood Character, Air Quality, Global Climate Change, Energy, Geologic Conditions, Hydrology and Water Quality, Health and Safety, Public Services and Facilities, and Public Utilities.

Availability in Alternative Format: To request this Notice, the draft EIR, and/or supporting documents in alternative format, call the Development Services Department at 619-446-5460 or (800) 735-2929 (TEXT TELEPHONE).

Additional Information: For environmental review information, contact Martha Blake at (619) 446-5375. The draft EIR and supporting documents may be reviewed, or purchased for the cost of reproduction, at the Fifth floor of the Development Services Center. If you are interested in obtaining additional copies of either the Compact Disk (CD), a hard-copy of the draft EIR, or the separately bound technical appendices, they can be purchased for an additional cost. **For information regarding public meetings/hearings on this project, contact Jeannette Temple at (619) 557-7908.** This notice was published in the SAN DIEGO DAILY TRANSCRIPT and distributed on September 6, 2013.

Cathy Winterrowd Assistant Deputy Director Development Services Department